

# Aakhirat Ke Kaamo Me Sabkat (Jaldi Karna) aur Barkat Haasil Karna



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**Bismillahir Rahmannir Raheem**

Aakhirat aur neki ke kaamo me ek doosre se muqabla karna, sabqat le-jana (aage badh jana) aur aisi chiz jis se barkat haasil ki jaa sakti ho usko zyada haasil karne ki agar koi aadmi koshish kare to is me haraz ki koi baat nahi he.

Isse maloom huva ke dunyavi kaam aise nahi he ke usme log ek doosre se sabqat haasil karne ki koshish kare, maslan fala ke paas itni daulat he to me usse zyada daulat samet lu fala ke paas itna bada bangla he to me usse bada bangla bana lu, fala ne

aise kapde pehne he to  
me [usse achhe kapde  
pehen lu, dunya ki kisi  
bhi chiz me muqabla



karne aur ek doosre par sabqat le  
jane aur aage badhne ki targeeb  
(shauq, lalach) nahi di gayi he,  
haa! neki ke kaamo me ek doosre  
se aage badhne ki targeeb di gayi  
he.

Aakhirat ke kaam aise he ke  
aapas me sabqat karne wale,  
muqabla aur race karne wale, is  
me race kar sakte he.

## **Barkat Haasil Karne Ka Ehtemam**

Hazrat Sahal Bin Saad (rd) se  
rivayat he Nabie Karim ﷺ ke paas  
peene ki koi chiz layi gayi Aap ﷺ  
ne usme se piya aur jo bacha  
usko dene ke liye paas bethe  
huve logo me se apni dahini

(right) taraf dekha to ek kam umar ka ladka betha hua tha, aur aap ki baai (left) taraf badi



umar ke log the, Aap ﷺ ne is kam umar ke ladke se kaha kya tum mujhe ijazat dete ho ke me mera bacha huva in ko du? us par us kam umar ke ladke ne kaha ye aap ka bacha huva bada barkat wala he, ye mera hissa he Allah ki kasam iske baare me me kisi doosre ko apne se aage badhne nahi duga, to Nabie Karim ﷺ ne glass us ke haath me de diya.

Khulasa- kyu ke daai taraf hone ki wajah se usooli taur par usiko dena chahiye, jaise ke baaz riwayato me ye adaab batlaya he daai taraf Hazrat Abdullah Bin Abbas (rd) bethe huve the, aur baai taraf Hazrat Khed Bin Valeed

(rd) the aur ye Hazrat Abdullah Bin Abbas (rd) ke muqable me badi umar ke the.



Ye waqia Aap ﷺ ki paak bivi Hazrat Memuna Binte Haaris (rd) ke yaha pesh aaya Hazrat Memuna (rd) in dono hazraat Hazrat Abdullah Bin Abbas (rd) aur Hazrat Khalid Bin Valeed (rd) ki khala hoti he, vahi Nabie Karim ﷺ ke paas peene ki koi chiz layi, Nabie Karim ﷺ ne usme se piya aur bache huve ke baare Nabie Karim ﷺ ne Hazrat Abdullah Bin Abbas (rd) se ye farmaya ke ye bacha huva he aur tum mere daai (right) taraf ho is liye tum hi ziyada haqdar ho lekin agar ijazat do to me inko du is par unhone kaha Aap ﷺ ka bacha hua bada barkat wala hota he, aur mera

hissa he is ko me kisi aur ko dene ke liye tayyar nahi hu, Nabie Karim ﷺ ne glass unke haath me thama diya. [thama diya ka matlab ye he ke na pasand hone ka izhar karte huve taqat se kisi ke haath me dena.]



jab Nabie Karim ﷺ ne unse pucha jisse Nabie Karim ﷺ ka irada maloom ho sakta tha, aur Aap ﷺ ki khawahish bhi yehi thi ke Hazrat Khalid (rd) ko diya jaye, lekin Nabie Karim ﷺ ka irada maloom hone ke baad bhi jab wo keh rahe he ke me khud hi lena chahta hu, is liye Nabie Karim ﷺ ne napasand hona zahir karte huve in ke haath me thama diya.

## Barkat Se Koi Be Niyaz Nahi (Beparvah)

Hazrat Abu Hurairah (rd)

farmate he ke Nabie  
Karim ﷺ ne irshad  
farmaya: ek martaba  
Hazrat Ayyub (al) gusal



khane me kapde nikal kar gusal  
farma rahe the, aise haalat me  
unke uper sone ki tiddiya (ek  
qisam ka parwala keeda jo kheto  
aur fasal ko nuksan pochata he)  
giri Hazrat Ayyub (al) unko apne  
kapdo me jama karne lage Allah  
taala ki taraf se unko aawaz di  
gayi, ae Ayyub! tum jo ye tiddiya  
dekh rahe ho isse ham ne tum he  
beparvah nahi kardiya he?  
Hazrat Ayyub (al) ne jawab diya  
ae Allah! teri izzat ki kasam (aap  
ne mujhe bahut kuch de rakha he,  
lekin iske bawajud asman se aayi  
huvi ye chiz bhi to aap ki nemat  
aur barkat ki he), aur me aap ki  
barkat ki is chiz se me beparvah

nahi hu.



Khulasa- agar gusal aisi jagah kar rahe he jo tanhaai ki ho jaise gusal-khana to kapde utaar kar bhi gusal kar sakte he, ha! agar logo ke samne ho to phir 'satar' dhapa huva hona zaroori he.

sone ki tididiya jo giri wo ya to bakaida jaandar thi aur unka jisam Allah taala ne apni kudrat se sone ka kabana diya tha, ya ye ki wo zinda nahi thi balke unki shakal va surat tididiyo ki tarah bani hui thi.

jab Hazrat Ayyub (al) in tididiyo ko apne kapdo me jama karne lage to unka ye kaam dekh ne me lalach maloom hota he, is liye Allah taala ki taraf se farmaya gaya: ae Ayyub! tum jo tididiya dekh rahe ho isse ham ne tumko

beparvah nahi banaya  
he yani ham ne tumko  
pahle se hi bohot kuchh  
de diya uske hote huve in



tiddiyo ko jama karne ki kya  
zarurat he, hamari itni nemate  
tumhare paas maujood he, phir  
kyu iske pichhe pade huve ho.

Hazrat Ayyub (al) ne jawab diya,  
Allah taala! Aap ki izzat ki kasam  
Aap ne mujhe bahut kuchh de  
rakha he, lekin iske bawajood  
asmaan se aayi hui ye chiz bhi to  
aap ki nemat aur barkat ki he, me  
aap ki is barkat se kaise beparvah  
ho sakta hu, pehle Aap ne jo de  
rakha he uska bhi me mohtaj hu,  
aur ye nayi nemat aayi iska bhi  
mohtaj hu, is liye me apne aap ko  
beparvah nahi kar sakta.

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Havala-Hadis ke Islaahi Mazamin se iska  
lipyantaran kiya he. (Note- Ye Dars Ka  
Khulasa he)